

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <b>C. Saxby Chambliss</b>		2. Identification Number <b>C00266932</b>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>P.O. Box 12467</b>		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <b>Atlanta, GA 30355</b>		
4. Party Affiliation <b>Republican</b>	5. Office Sought <b>U.S. Senate</b>	6. State & District of Candidate <b>Georgia</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

**Chambliss Victory Committee (joint fundraising representatives)**  
**P.O. Box 75103**  
**Washington, DC 20013**

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text"/>	for the primary election, and
9B	<input type="text"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

**Saxby Chambliss**

**12-4-08**

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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P.O. Box 12469  
Atlanta, GA 30355

# X-RAYED IN THE SENATE POST OFFICE

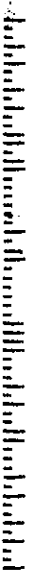
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ADDRESS FOLD AT DOTTED LINE  
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*Secretary of the Senate  
Office of Public Records  
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Alexandria, VA 22301-0109*

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# United States Senate

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THE PRECEDING DOCUMENT WAS:

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USPS PRIORITY MAIL \_\_\_\_\_

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USPS EXPRESS MAIL \_\_\_\_\_

Postmark

## OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

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DHL \_\_\_\_\_

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AIRBORNE EXPRESS \_\_\_\_\_

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RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

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Date of Receipt

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PREPARER

RJ

DATE PREPARED

12-12-08

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